

## **Hermeneutik oder Versionen der biblischen Interpretation von Texten**

33. Internationale Bibelkonferenz in Szeged, von 23. bis 25. August 2022

Szeged, Dom Platz 16.

### **Hermeneutika vagy a bibliai szövegértelmezés változatai**

33. Szegedi Nemzetközi Biblikus konferencia, 2022. augusztus 23–25.

Szegedi Dóm Látogatóközpont

## **SZNBK2022 Az előadók életrajzai / Biographies of the Speakers / Biografien der Referenten**

### **Adorjáni Zoltán**

(Dés, 1956) has been teaching at the Protestant Theological Institute in Cluj since 1991. He obtained his doctorate in 2005 at the Reformed University of Religious Studies in Debrecen with his thesis entitled *The Contemplative Piety of Therapists*. His research areas: pious tendencies of the New Testament era, deuterocanonical and pseudo-epigraphic literature, the life and work of Imre Lajos. In 2015, he was awarded the Officer's Cross of the Hungarian Order of Merit. Publication: *Philo of Alexandria De vita contemplativa* – translation.

### **Akiyama, Manabu János**

born at Osaka, Japan in 1963, studied Classics in the Univ. of Tokyo from '82 to '91, worked from '91 to '97 as an assistant in Classical Studies at the Univ. of Tokyo; from '97 until now working as Director of the Department of Classics at the Univ. of Tsukuba in Ibaraki prefecture near Tokyo (Professor from 2015); received Ph.D from the Univ. of Tokyo in '99, studied Byzantine Liturgy at St. Atanáz Greek Catholic College in Nyíregyháza, Hungary, from 2005 to '06. Major field of research is Greek Ecclesiastical Philology and Patristics. Papers: 1) “Prudenza e lo «spirito di percezione» secondo Clemente Alessandrino”, *Studia Patristica*. Vol. CX, Vol. 7: Clement of Alexandria, pp.187–95. Peeters 2021. 2) “«Dal Figlio» (*De oratione dominica* III, GNO 43,1–2; SC424,1–2)”, *Gregory of Nyssa: Homilies on the Our Father*, pp.609–620. Brill 2021. 3) “Lo «gnostico» e Chrésis secondo Clemente Alessandrino”, *Chrésima: Exemplarische Studien zur frühchristlichen Chrésis*, pp.45–56. Walter de Gruyter GmbH & Co.KG 2019.

### **Bacsó Benjamin**

Benjámín Bacsó graduated from the Reformed Theological University of Debrecen and is currently in the writing phase of his dissertation. He is a lecturer at the Baptist Theological Academy and a member of the Historical Committee of the Hungarian Baptist Church.

### **Balogh Gábor**

(\*1951) Angaben: 1990–1994 Parlamentsabgeordneter in Ungarn; 1995–2013 Institut für Soziologie der Geistes- und Sozialwissenschaftlichen Fakultät an der Katholischen Péter-Pázmány-Universität (KPPU) zu Piliscsaba-Budapest; Forschungsschwerpunkte: Wirtschafts- und Organisations-soziologie, Informationsgesellschaft (Soziologie), Sozialversicherung, Soziallehre der katholischen Kirche. 2004–2013 Universitätsdozent; 1994–1998 Mitglied der Katholischen Kommission Iustitia et Pax Ungarns, Budapest; 1995–1998 Ringvorlesungen an der Katholischen Wilhelm Apor Hochschule, Zsámbék; 1998–2004 Ringvorlesungen an der Corvinus-Universität, Budapest; von 2013 Ruhestand, und unabhängiger (externer) Forscher mit Unterstützung des Instituts für Soziologie an der Fakultät für Geistes- und Sozialwissenschaften (KPPU, Budapest).

Laufende Forschungsprojekte: Anfänge des Christentums bis zum fünften Jahrhundert; Lokalgeschichtliche Forschung (Mende).

### **Báthory Orsolya**

graduated from Pázmány Péter Catholic University (MA in History and Latin Language and Literature). She has got a PhD degree in Classical Philology Programme at the Doctoral School of Linguistics of University of Debrecen. She taught Latin and medical terminology at Pázmány Péter Catholic University and at Semmelweis University. She is currently a senior research fellow in the ELKH–PPKE Baroque Literature and Spirituality Research Group. Her main research interests are the studying and editing of the Hungarian and Latin works of Péter Pázmány.

Selected publications Báthory, Orsolya. „Pázmány Péter Az nagy Calvinus Jánosnak Hiszekegy Istene című vitairatának előképe”. In *Az idő és tér szerepe a barokk kori lelkiség alakulásában*, ed. László Szestei N. Pázmány Irodalmi Műhely – Lelkiségtörténeti tanulmányok 28. Budapest: MTA–PPKE Barokk Irodalom és Lelkiség Kutatócsoport, 2020.

Pázmány, Péter. *Megrostálás*. ed. Orsolya Báthory, Budapest: Universitas, 2017.

Pázmány, Péter. *Felelet* (1603). *Jegyzetek*, ed. Orsolya Báthory and Emil Hargittay, Budapest: Universitas, 2014.

### **Becker, Eva-Marie**

Eve-Marie Becker, Dr. theol. habil.: 2006–18 professor of New Testament exegesis at Aarhus University/Denmark; since 2018 professor of the New Testament at the University of Münster/Germany. 2007 Ordination als Pfarrerin in das Ehrenamt der ELKB. 2004 Habilitation im Fach Neues Testament und Privatdozentur an der Universität Erlangen 2004. PostDoc Stipendiatin des DAAD an der McMaster University, Hamilton/Ont., Kanada. 2001. Promotion zum Dr. theol. an der Friedrich-Alexander-Universität Erlangen-Nürnberg 1997–2001. Promotionsstudentin in Erlangen: Förderungen durch die Hessische Lutherstiftung (Darmstadt) und die Studienstiftung des deutschen Volkes (Bonn) 1991 – 1997. Studium der Evangelischen Theologie in Marburg und Erlangen und Erstes Kirchliches Examen bei der EKHN (Darmstadt). Projekt: KoPaC – EXC 2060 A3-27 – Kosmokratie und Pantokratie im frühen Christentum (KoPaC): Wurzeln, Funktionen und Wirkungen frühchristlicher Herrschaftsinzenierung (seit 2022). Teilprojekt in DFG-Verbund koordiniert an WWU: DFG – Exzellenzcluster | Förderkennzeichen: EXC 2060/1. EfP – Exegese für die Predigt – Der digitale Kommentar für die Verkündungspraxis (seit 2020). Gefördertes Einzelprojekt: Evangelische Kirche in Deutschland, Evangelische Kirche der Pfalz (Protestantische Landeskirche), Bremische Evangelische Kirche, Evangelische Kirche in Hessen und Nassau. Herausgabe des Handbuchs "Brief: Antike" (Walter de Gruyter) (2019 - 2021). Gefördertes Einzelprojekt: Walter de Gruyter GmbH | Förderkennzeichen: LLC/EK.

### **Benyik György**

Ferenc Gál University Szeged: 1988–2015 head of Biblical Department. 1994 Papal chaplain (Monsignore). Founder and director of the annual Szeged International Biblical Conference from 1988. He is a member of the international research organization Studiorum Novi Testamenti (SNTS). Member of the editorial board of *Sacra Scripta* Journal of the Center for Biblical Studies (Cluj). 1988–2002 Church and University Chief Advisor in Szeged City Municipality. 1988–2002 President of Szeged Cambridge Friends Society. In 2000/2001 he was the president of the Szeged Szentgyörgyi Albert Rc Club, in 2001 he received the Sándor Scheiber award, in 2002 he received the Löw Immanuel award from the Jewish community of Szeged. 2022 Pro Unitate in Christo award for ecumenical activity. In 2020–2021, as the chairman of the accreditation committee, he led the accreditation of DRHE, SRTA and EHE, PRTA and PPKE universities.

His main publications: *History of the creation and research of the New Testament*, Szeged: JATEPress 1995–1996. Aq. Tamás: *Catena Aurea – Matthew Gospel* translation into Hungarian, Szeged: JATEPress 2000. *Talmud Christian research*, Szécsi József (ed.), Keresztény–Zsidó Teológiai Évkönyv, Budapest: 2022.

### **Bodor Attila**

Postdoctoral Researcher (Georg-August-Universität Göttingen). Part-time Lecturer (Universitatea Babeş-Bolyai Cluj-Napoca / Alba Iulia)

Studies: 2020: Doctorate in Sacred Scripture (Pontificio Istituto Biblico, Roma). 2016: Licentiate in Sacred Scripture (Pontificio Istituto Biblico, Roma). 2012: Baccalaureate in Sacred Theology (Pontificia Università Gregoriana, Roma)

Main publications: *The Theological Profile of the Peshitta of Isaiah* (Supplements to the Textual History of the Bible 5). Leiden: Brill, 2021. *A bibliai héber nyelv alapjai [Basics of Biblical Hebrew]*. Budapest: Jel Kiadó, 2021. “The Reception of the Septuagint in the Peshitta of Isaiah”, *Vetus Testamentum* 69 (2019), 19–32. “The Use of the Peshitta of Isaiah in Rendering Isaiah Quotations in the Old Syriac and Peshitta Gospels”, *Aramaic Studies* 16 (2018), 20–41.

### **Boros Gábor**

Gábor Boros is Professor of Philosophy at Károli Gáspár University of the Reformed Church in Hungary, Department of General Humanities. His main fields of research are 17–18<sup>th</sup> century philosophy – especially Descartes, Spinoza, Leibniz –, philosophy of emotions – especially love –, and philosophical hermeneutics – especially Dilthey, Misch, Heidegger. He translated several key texts into Hungarian, published monographs, edited volumes, and articles about issues in these fields. His most recent monographs are *The Culture of Love in China and Europe* (together with Paolo Santangelo), Leiden: Brill, 2020, and *Georg Misch és az önéletrész története [G. M. and the History of Autobiography]*, Budapest: Károli Könyvek – L’Harmattan, 2021.

### **Cifrak, Mario OFM**

Mario Cifrak (\*1966, Virovitica / Kroatien) gehört dem Orden der Minderbrüder an. Nach dem Studium der Theologie in Zagreb, der Klassischen Philologie in Skopje und Zagreb und der Priesterweihe setzte er sein Studium am Päpstlichen Bibelinstitut in Rom fort. Nach dem Lizentiat in Bibelwissenschaften promovierte er in Theologie in Freiburg/i.B. 2001. Seitdem arbeitet er am Lehrstuhl für Neues Testament der Katholisch-Theologischen Fakultät der Universität Zagreb. Seit 2017 ist er ordentlicher Professor, und war Dekan der Fakultät (2017–2021). Publikation: Die Beziehung zwischen Jesus und Gott nach den Petrusreden der Apostelgeschichte. Ein exegetischer Beitrag zur Christologie der Apostelgeschichte, FzB 101; Würzburg, 2003. Vježbenica grčkoga jezika Novoga zavjeta, Zagreb 2012. I riječ je Božja rasla. Od kerigme do evanđelja, Zagreb 2016.

### **Czire Szabolcs**

Rev. Dr. Czire Szabolcs is a core faculty member at the Protestant Theological Institute in Kolozsvár (Cluj-Napoca), Romania, also minister at Budapest First Unitarian Church. As associate professor he teaches Biblical studies, hermeneutics, youth- and religious sociology. After his seminary graduation in 1996, he was minister for three years, spent 1999–2000 study year at Meadville Lombard Theological School in Chicago. In 2005 as a “Emily Sharp Scholar,” he studied at Oxford and Manchester in the UK, and spent another six month at Berkeley as visiting professor in 2015. He completed his PhD dissertation in 2007 on historical Jesus research. He also has a BA in sociology. Between 2009–2019 he also worked for the Unitarian bishop’s office as national youth/RE coordinator. Main biblical books: *Historical Jesus. Past and Present of Research* (Cluj University Press, 2009); *Become Passers-by. Gospel Source Studies* (PTI-HUC, 2013); *Gospel Miracle Stories* (PTI, 2020).

### **Elliott, Mark W.**

B. 1965, Glasgow. PhD: ‘The Song of Songs and Christology in the Early Church’/ Cambridge University, /1996/supervisor: Dr L.R. Wickham; BD Hons (Divinity)/1990/ Aberdeen University. BA Hons. Jurisprudence (Law)/ 1986/ Oxford University. Current Employment: From July 2022: University of the Highlands and Islands: Professor of Biblical and Historical Theology; Head of Research

(Theology), Highland Theological College and Professorial Fellow, Wycliffe College, Toronto (Previous employers: Universities of Glasgow, St Andrews, Liverpool Hope, Nottingham).

Books: Psalms 42–72 (International Theological Commentary; London–New York: Bloomsbury, 2022/23) Providence: a biblical, historical and theological account (Grand Rapids: Baker, 2020.) Providence Perceived (Berlin: De Gruyter, 2015.) The heart of Biblical Theology (Aldershot: Ashgate, 2012.) Engaging Leviticus: Reading Leviticus Theologically with its past interpreters (Eugene: Wipf and Stock, 2012.) The reality of Biblical Theology (Bern: Peter Lang, 2007.) Isaiah 40–66, Ancient Christian Commentary Series (Downers Grove, IVP, 2007.) Postmodernism and Theology (Leicester: RTSF Monographs, 1998.) [Revised version published in P. Duce and D. Strange (eds.), Getting your bearings (Leicester: IVP, 2002.)] The Song of Songs and Christology in the Early Church, 381–451 (Tübingen: Mohr Siebeck, 2000.) Edited Books Mark W Elliott, Raleigh G. Heth, Angela Zautke (ed.), Studies in the History of Exegesis: History of Biblical Exegesis Vol 2 (2022), including Preface and part of Introductory Chapter. Don Collett, Mark Elliott, Mark Gignilliat, and Ephraim Radner (eds.), The Identity of Israel's God in Christian Scripture, Atlanta: SBL, 2020.)

### **Enghy Sándor**

Rektor, Institut für Bibelwissenschaften. Sárospatak, Reformierte Theologische Akademie.

Publikationen: Why Is It Impossible to Understand Ezekiel without the Masorah? Sárospataki Füzetek: (2021) 89–101. Interpretation of the death of Jesus in Peter's sermon at Pentecost (Acts 2,18–36) In: György, Benyik (ed.) Sacrifice and Ritual from Abraham to Christ 31<sup>th</sup> International Biblical Conference Szeged 24–26 August, 2020 Szeged, JATEPress (2021) 83–95. The message of the Minor Prophets under the reading-glass of the Septuagint. The New Testament preaching created by the translation In: Tokics, Imre, A parúzia értelmezése Jeremiás próféta könyvében Keresztény–Zsidó Teológiai évkönyv 2020 Budapest, Keresztény–Zsidó Társaság, (2020) 109–125.

### **Fabiny Tibor**

Dr. Tibor Fabiny is Professor of English Literature and the Director of the Center for Hermeneutical Research and the Jonathan Edwards Center-Hungary at the Károli Gáspár University of the Reformed Church in Hungary where he teaches Hermeneutics, Early Modern English culture, including the works of William Tyndale, William Shakespeare and John Milton and Jonathan Edwards. He is the author of a book on biblical typology in English (The Lion and the Lamb. Figuralism and Fulfilment in the Bible, Art and Literature, London, Macmillan, 1992: enlarged recent edition: Figura and Fulfillment in the Bible, Art and Literature, Wipf and Stock, 2015) and numerous articles in English and Hungarian related to Shakespeare and iconography and literature, hermeneutics and theology. He held a British Council Scholarship in London and in Cambridge in 1984/85; was a Macmillan Fellow of St Chad's College at the University of Durham in 1991. In 1990 he was awarded a short term fellowship to the Northrop Frye Center of Victoria University in the University of Toronto. He held a Fulbright Visiting fellowship to Princeton Theological Seminary USA in 2004. He was a scholar-in-residence at Roanoke College, Virginia USA in 1993 and in 2006. In 2015 he was the recipient of the László Országh Award (2015) by the Hungarian Society for the Study of English (HUSSE) and the Károli Gáspár Award (2018) of the Hungarian Government. His recent books were published by L'Harmattan Publisher in Hungarian: The Masks of God. Reading Luther (2021), Heretics or Martyrs. Controversy and Hermeneutics in the Early English Reformation (2022).

### **Fornberg, Tord**

Born 1943 in Halmstad, Sweden. Studies in Jerusalem 1968. BA in Theology, Greek and Coptic 1972, ThD in New Testament Exegesis 1977. Lecturer, Uppsala University from 1977, associate professor 1985–2008. Senior lecturer at the Newman Institute, Uppsala 2009–2018. Guest professor in Hong Kong (Lutheran Theological Seminary) 1984–1985, teaching position in Jerusalem (Swedish Theological Institute) 1999–2002. Shorter engagements, esp. in Bangalore (last time 2017). Received into the Catholic Church 2002.

Dissertation on 2 Peter was followed by studies in Matthew, Jewish-Christian relations, inter-religious dialogue (in the Commission for the Catholic diocese of Stockholm 2004–2016) and translations of early Christian literature.

Three important (recent) books: Rosenkransen (“The Rosary”), 2014. Dionysios Areopagita. Paradoxernas Gud (“Dionysios the Areopagite. The God of Paradoxes”), 2017 (translated texts). Mariologi (“Mariology”), 2021 (translated texts).

### **Förköli Gábor**

Centre for the History of Renaissance Knowledge, Polish Academy of Sciences. Eötvös Loránd University

Publication list: <https://m2.mtmt.hu/gui2/?type=authors&mode=browse&sel=10034803>. “Az excerptálás és a közhelygyűjtés kora újkori elmélete Magyarországon” [The theory of extracting and commonplacing in early modern Hungary], *Irodalomtörténeti Közlemények* 125 (2021): 1–25. “David Pareus’s Collected Disputations as a Theological Commonplace Book: Disputation as a Medium of Basic Dogmatics and Religious Controversy”, in *Early Modern Disputations and Dissertations in an Interdisciplinary and European Context*, ed. Meelis Friedenthal, Hanspeter Marti, and Robert Seidel, 364–96, *Intersections* 71, Leiden–Boston: Brill, 2021. “Une “Consolation philosophique” méconnue: Les deux Vérités de Jean de Silhon (1626)”, in *Boèce au fil du temps: Son influence sur les lettres européennes du Moyen Âge à nos jours*, dir. Sophie Conte, Alicia Oiffer-Bomssel, et María Elena Cantarino-Suñer, 545–59. Paris: Classiques Garnier, 2019.

Gábor Förköli defended his PhD thesis under the conjoint supervision of the Université Sorbonne (Paris 4) and at the Eötvös Loránd University. His research interests include early modern political literature, connections between theology and literature, commonplace-collections and note-taking in the early modern period. Currently, he teaches Hungarian literature at the Eötvös Loránd University and works as a postdoctoral fellow in the ERC project “From East to West, and Back Again: Student Travel and Trans-cultural Knowledge Production in Renaissance Europe (c. 1470- c. 1620)” at the Institute of Philosophy and Sociology of the Polish Academy of Sciences.

### **Fröhlich Ida**

(Szeged, 1947 –) Hungarian ancient historian, Hebraist, university professor. He graduated from the ELTE Faculty of Arts with a degree in history, French and ancient oriental history. He obtained a scientific degree in history and antiquity. Teaching assistant at Eötvös Loránd University 1973-81, assistant professor 1981–87, associate professor 1987–94, lecturer at Pázmány Péter Catholic University since 1994, university professor since 1995. From the academic year 2000–2001 to 2006, he was the dean of the Faculty of Humanities. Since 2002, he has been a doctor of the Hungarian Academy of Sciences. His research interests include the post-captivity period, the history and religious history of Judaism in the Persian-Hellenistic-Roman period, and the literature of the Dead Sea Scrolls.

Bibliogr: The Use of Psalm 91 in Qumran. In: Fröhlich, Ida; Dávid, Nóra; Langer, Gerhard (szerk.) *You who live in the shelter of the Most High (Ps. 91:1) : The Use of Psalms in Jewish and Christian Traditions*. Wien, Austria Vienna University Press (2021) 232 p. pp. 19–29., 11 p. *Origins of Evil in Genesis and in the Apocalyptic Traditions*. In: Sidnie, White Crawford; Cecilia, Wassén (szerk.) *Apocalyptic Thinking in Early Judaism*, ed. Sidnie White Crawford and Cecilia Wassén. Leiden, Hollandia: Brill, (2018) pp. 141–159., 19 p. *The Changing Faces of David in Biblical Historiography. Narrative Patterns in Historiography, Positive and Negative*. In: Fröhlich, Ida (szerk.) *David in Cultural Memory*. Leuven, Belgium: Peeters Publishers (2019) pp. 65–87., 23 p. *Qumran Research in Eastern and Central Europe*, In: Devorah Dimant (szerk.) *The Dead Sea Scrolls in Scholarly Perspective: A History of Research*. Leiden: Brill Academic Publishers, 2012. pp. 621–642. *Qumran Biblical Interpretation in the Light of Ancient Near Eastern Historiography*, In: Armin Lange, Emmanuel Tov, Matthias Weigold (szerk.) *The Dead Sea Scrolls in Context: Integrating the DSS in the Study of Ancient Texts, Languages and Cultures*. Leiden: Brill Academic Publishers, 2011. pp. 821–855.



### **Gábor Csilla**

Dr. Csilla Gábor, professor, literary historian (Babeş-Bolyai University, Cluj-Napoca, Faculty of Letters, Department of Hungarian Literary Studies), external member of the Hungarian Academy of Sciences. Since 2020 president of the Regional Committee in Cluj of the Hungarian Academy of Sciences. Since 2001 organizer and member of several research projects (ex.: 2001–2003: *Devotional endeavors, literary accomplishments*; 2015–2018: *Traditions – reinvented, reconsidered, forgotten, reshaped. Reformations and (re)interpreted S(s)cripture, devotion, identity and social changes at the borderline of eastern and western Christianity* (BBU project within the framework of our participation in the RefoRC platform); 2018–present: *Long Reformation in Eastern Europe* (as member of the MTA BTK Lendület Research Group). Main research interests: early modern devotional literature in an interconfessional perspective, polemics, hagiography.

Ffontos publikációk: Gábor Csilla: *Laus et polemia. Magasztalás és vetekedés középkor- és kora újkor szöveg típusokban*, Debrecen–Kolozsvár, Debreceni Egyetemi Kiadó, Bolyai Társaság, 2015, 348 p. Gábor Csilla: *Spiritual Ways, Spiritual Faculties: Mediaeval Spirituality in Early Modern Devotion: Texts and Practice*, *Religion and Theology* 23(2016), 128–147. Gábor Csilla: *Nyelvek és szövegformák, legenda és királytükör között. Illyés András királyéletrajzairól*, in: *Certamen IX. Előadások a Magyar Tudomány Napján az Erdélyi Múzeum-Egyesület I. szakosztályában*, szerk. Egyed Emese, Pakó László, Kolozsvár, 2022, 39–56.

### **Görföl Tibor**

Tibor Görföl ist Dozent am Institut für Philosophie und Kunsttheorie der Universität Pécs, Privatdozent der Katholischen Péter-Pázmány-Universität und Chefredakteur der katholischen Zeitschrift „Vigilia“. Er übersetzte Werke namhafter theologischer Autoren der Gegenwart (Hans Urs von Balthasar, Karl Rahner, Johann Baptist Metz, Wolfhart Pannenberg, Francis X. Clooney), und ist Herausgeber mehrerer theologischen Buchreihen bei ungarischen Verlagen. In seinen Büchern und Aufsätzen analysiert er Grundfragen der systematischen Theologie und der katholischen Spiritualität, beschäftigt sich mit der patristischen Theologie und interessiert sich für religiöse Prozesse der Gegenwart. Zuletzt erschienen: Publikationen: *Tous à la même image. Le Christ-icône et transformation de l’homme chez les Pères de l’Église*. *Communio* 2022/2, 58–71. *Gebet und Lasttragen. Elemente einer solidarischen Spiritualität in den Briefen des Hl. Barsanuphios und Johannes von Gaza*. *Eastern Theological Journal* 2022/1. *Stimme der Kritik und Liebe zur Wirklichkeit. Das Christentum in der europäischen Kultur der Gegenwart* (auf Ungarisch), Gondolat, Budapest, 2018.

### **Graffy, Adrian**

Fr Adrian Graffy is a priest of the diocese of Brentwood in England. He received his doctorate in Sacred Scripture from the Pontifical Biblical Commission in 1983 and his published dissertation is *A Prophet Confronts his People. The Disputation Speech in the Prophets*, *Analecta Biblica* 104, Rome 1984. Fr Adrian taught Scripture for over twenty years in St John’s Seminary, Womersley. During that time he published *Alive and Active. The Old Testament Beyond 2000* with Columba Press, Dublin, 1999, and *Trustworthy and True. The Gospels Beyond 2000*, Columba Press, Dublin, 2001. Since 2014 he is a member of the Pontifical Biblical Commission, and is responsible, with Fearghus O’Fearghail, for the English translation of the 2019 document, *What is Man? A Journey through Biblical Anthropology*.

### **Hamza Gábor**

Dr. iur. DDr. h. c. Full Member of the Hungarian Academy of Sciences (MTA)  
*Expertise*: Civil (Roman) law, EU law, Comparative law and Eastern European legal systems. Listed arbitrator of the Budapest Chamber of Commerce Arbitration Center. *Birth* February 22, 1949, in Budapest, Hungary. Professor at the Department of Civil (Roman) Law at the „Eötvös Loránd” University (ELTE) Faculty of Law. *Degrees*: J. D. (Budapest, 1973), Diplôme at Faculté Internationale pour l’Enseignement de Droit Comparé (Amsterdam, 1973), Candidatus Rerum Politicarum et Juridicarum (Hungarian Academy of Sciences, 1979), Doctor Rerum Politicarum et Juridicarum (Hungarian Academy

of Sciences, 1983). *Professional*: In 1972, completed all of educational and professional training required to become a Hungarian attorney-at-law. Member of the Budapest Bar. *University Career*: Professor at the Department of Civil (Roman) Law, „Eötvös Loránd” University, 1984–, Associate Professor of Law, „Eötvös Loránd” University, 1980–1984, Senior Assistant Professor of Law, „Eötvös Loránd” University, 1977–1980 Assistant Professor of Law, „Eötvös Loránd” University, 1971–1977. *Research and publication*: 21 monographies, 1575 partly autonomous, partly co-authored, partly edited or co-edited volumes, articles and review articles on Roman law, legal history, comparative law, EU law, legal philosophy and constitutional law. *Visiting Professorships*: 34 *University ower de Word*. *Research Fellowships*: in 27 University’s. *Guest Lectures*: 34 University’s. *Academic and Professional*: 34 *scientific organisations*. *Awards/Prizes/Decorations*: 19 *Prizes*.

### **Hausmann, Jutta**

Nach Abschluß des Studiums der evangelischen Theologie 1975 2 Jahre Lehrvikariat und insgesamt 10 Jahre Religionsunterricht in Teilzeit. 1985–1986 Assistentin im Fach AT an der Augustana-Hochschule, 1993–94 Vertretung des Biblischen Lehrstuhls in Bayreuth. 1986 Promotion, 1992 Habilitation. 1994–2017 Professorin für AT an der Evang.-Luth, Theologischen Universität Budapest. Seit 2019 Professorin für Bibelwissenschaft am Landsrabbinerseminar-Jüdische Universität Budapest, seit der Emeritierung im Februar ebendort Beraterin des Rektors in internationalen Angelegenheiten und Wissenschaftsorganisation.

### **Horváth Imre**

Research Fellow – Narrative Research Group, Department of Modern Literatures and Literary Theory, Faculty of Humanities University of Pécs Hungary, Teacher of Literature, Grammar, Philosophy and Ethics – Páli Szent Vince Catholic Secondary Grammar School, Kapuvár Hungary. Degrees / Education: 2014 Doctorate of Philosophy in Literature (summa cum laude) Doctoral School of Modern Literatures and Literary Theory, Faculty of Humanities, University of Pécs Hungary 2004 MA – Divinity, Pázmány Péter Catholic University, Budapest Hungary. 1990 MA – Literature, Linguistics, Communication Theory, Faculty of Humanities, University of Pécs, Hungary.

Current areas of Research: Narrative and Metaphorical Theology, Hans Urs von Balthasar’s Dramatic Theology, Parables of Jesus – Methods and Interpretation.

Positions held, Teaching activities: 1995–2006 Teacher of Literature, Grammar, Philosophy and Ethics Felsőbüki Nagy Pál Secondary Grammar School, Kapuvár Hungary 2002–2005 Teacher of Linguistics and Communication, Faculty of Pedagogy, University of West Hungary, Sopron Hungary.

Recent Publications: „Arra emelik majd tekintetüket, akit átszúrtak” A János-evangélium képteológiája, Irodalomelméleti – exegetikai megfontolások, Budapest, Kairosz, 2015. 304. p. Thomka Beáta – Horváth Imre eds.: Narratívák 9 (Narratív teológia), Budapest, Kijárat, 2010. 303. p. A Biblia (Talentum Műemlékek), Budapest, Akkord, 2010. 141. p.

### **Hoványi Márton**

(1986, Budapest) – Catholic theologian and literary theorist Personal Birth: 03/29/1986 Married (2016) Ph.D. in comparative literature (summa cum laude), Eötvös Loránd University, Faculty of Humanities (ELTE BTK) – P-5107/2017 Licentiate of Sacred Theology (summa cum laude S.T.L. degree), Pázmány Péter Catholic University of Budapest, Faculty of Theology – lic. 1./2017. Baccalaureatus in Sancta Theologia (summa cum laude S.T.B. degree), Pázmány Péter Catholic University of Budapest, Faculty of Theology 28/2015/HTK 4. Philologist in comparative literature, ELTE BTK – 0084/2011 5. Philologist in Hungarian language and literature, ELTE BTK – 0579/2010 6. Teacher of Hungarian language and literature, ELTE PPK – 1558/2010 Studies Ph.D. studies 1. Pázmány Péter Catholic University of Budapest, Doctoral School of Divinity, Theological Studies, Christology specialisation – 2015–2018. Topic of the Ph.D. research: The Theology of Desire. Ph.D. supervisor: Prof. Dr. Attila Puskás 2. Eötvös Loránd University of Budapest, Doctoral School of Literary Studies, Comparative Literary Studies – 2011–2014.

### **Hörcher Ferenc**

Ferenc Hörcher is a historian of political thought, a political philosopher and a philosopher of art. He is director and research professor at the Institute of Politics and Government of the University of Public Service in Budapest, and a senior fellow at the Institute of Philosophy of the Research Centre for the Humanities, also in Budapest. His research fields include the history and theory of Conservatism and Liberalism, early modern political and aesthetic thought, the aesthetics of art, the political philosophy of the European city.

Major recent publications: *The Political Philosophy of the European City*, Rowman and Littlefield, 2021. *A Political Philosophy of Conservatism*, Bloomsbury Publishing, 2020. Hörcher Ferenc, Tóth Kálmán: *The Scottish Discourse on Taste in Early 19th-Century Hungary*, In: Balogh, Piroška; Fórizs, Gergely (szerk.) *Anthropologische Ästhetik in Mitteleuropa 1750–1850 = Anthropological Aesthetics in Central Europe 1750–1850*, Wehrhahn Verlag (2018) pp. 253–292. *Reforming or Replacing the Historical Constitution*, In: Hörcher, Ferenc; Thomas, Lorman (szerk.) *A History of the Hungarian Constitution*, I. B. Tauris (2018) pp. 91–120. *Dramatic Mimesis and Civic Education in Aristotle, Cicero and Renaissance Humanism*, *Aisthesis: pratiche linguaggi e saperi dell'estetico rivista online del seminario permanente di estetica* 10: (1) pp. 87–96.

### **Kocziszkó Éva**

Professor für Germanistik, Gräzistin. Sie hat zuerst als Dozentin, von 2006 an als Professorin an mehreren Universitäten Ungarn (Universität Szeged, Westungarische Universität, Pannonische Universität) neuere deutsche Literatur gelehrt, zur Zeit leitet sie den Lehrstuhl für Medienwissenschaft der Hochschule Sola Scriptura. Ihre Forschungsschwerpunkte sind: deutschsprachige Dichtung (Hölderlin Avantgarde), die Gegenwärtigkeit der Antike in den Künsten sowie einige Aspekte zeitgenössischer Philosophie (Politische Theologie, Christentum und Philosophie).

Aus den letzten Buchveröffentlichungen: – *Antifilozófusok*. (=Antiphilosophen), Harmattan, Budapest 2014. *Der Schlaf in Kunst und Literatur. Konzepte im Wandel von der Antike zu Moderne*, Reimer Verlag Berlin. 2019. *Johann Georg Hamann: Aesthetica in nuce*, hrsg. und kommentiert v. Eva Kocziszkó, Wien–Leipzig 2021.

### **Kocsi György**

Born: Borszörcsök 20. 04. 1955. Abitur 1973. Czuczor Gergely Benediktiner Gymnasium in Győr. Studium der katholischen Theologie: Theologische Hochschule in Győr 1975–77, Theologische Akademie in Budapest 1977–1980. Theologische Lizenziat 1980. Priesterweihe: 1980. Kaplan: Búcsúszentlászló 1980–83, Nagyatád 1983–86. Pfarrer: Iharos-Iharosberény 1986–1990. Fortbildung in Orientalistik, Ägyptologie und Ugaritologie an der Eberhard Karls Universität in Tübingen 1990–1995. Pfarrer in Iharos 1996–1998. Lehrtätigkeit als Dozent: Bibelkunde, Einleitung in das AT und Exegese des AT-s und die Biblische Sprachen in Veszprém 1997– in Kaposvár, Fernkurs: AT in Pázmány Péter Universität in Budapest 2 Jahre lang. Lehrtätigkeit der gleichen Fächer auch in Szeged. Daneben Pfarrer in Zamárdi und Balatonendréd seit 1998. Wissenschaftliche Tätigkeit: mehr 40 Publikationen. 300 Fernsehsendung über das Evangelium. (Gespräche über das Evangelium mit ungarischen Bibelwissenschaftler jeden Sonntag – seit sechs Jahren) Erklärungen über das Evangelium im ungarischen Rundfunk in jeder zweiten Woche. Preisen: Goldenes Verdienstkreuz der Ungarischen Republik 2011. Preis der Széchenyi-Gesellschaft 2012. Ehrenbürger der Stadt Zamárdi 2015. Joachim Gnilka Preis: 2019. Weitere Biographische Angaben – siehe: [http://hu.wikipedia.org/wiki/Kocsi\\_Gy%C3%B6rgy](http://hu.wikipedia.org/wiki/Kocsi_Gy%C3%B6rgy)

### **Kocsis Imre**

Die theologischen und biblischen Studien hat er in Budapest (Theologische Akademie) und in Rom (Päpstliche Universität Gregoriana, bzw. Biblisches Institut) absolviert. Seit 1989 doziert er in verschiedenen kirchlichen Instituten. Seit 2012 ist er Leiter des Lehrstuhls für die neutestamentliche Wissenschaft an der Theologischen Fakultät der Katholischen Universität Pázmány Péter in Budapest. Im Zentrum seines Interesses stehen die paulinischen Briefen, bzw. das lukanische Doppelwerk.



Seine wichtigsten Publikationen: Lukács evangéliuma, Szent István Társulat, Budapest 1995. (Kommentar zum Lukasevangelium.). „Isten elküldte Fiának lelkét”. A Szentlélek Pál apostol tanításában, Szent Jeromos Bibliatársulat, Budapest 2004 (Monographie über die paulinische Pneumatologie.). Bevezetés az Újszövetség könyveibe. Kortörténet és irodalom, Szent István Társulat, Budapest 2019. (Einleitung in das Neue Testament).

### **Kókai Nagy Viktor**

Viktor Kókai-Nagy (\*1973) studierte an der Theologischen Fakultät der Károli Gáspár Universität Budapest (1991–1996) und an der Friedrich-Schiller-Universität Jena (1996–1998). Wissenschaftliche Qualifikationen: PhD. theol. – 2004; Habilitation – 2014. Seit 2015 ist er an der Reformierten Universität Debrecen und an der Selye-János-Universität Komarno als außerordentlicher Professor tätig. Im 2020 gründete er das Josephus-Forschungsinstitut in Komárno, das er bis heute leitet.

### **Kolarcik, Michael SJ**

Nato in 1950 a New Westminster, B.C. (Canada) Entrato nella Compagnia di Gesù 1968 Ordinato sacerdote il 1979. Studi Bachelor of Arts (Honours B.A., Philosophy), University of Guelph, 1973 Master of Divinity (M.Div.), Regis College, Toronto School of Theology, University of Toronto, 1979. Al Pontificio Istituto Biblico: Licenza Licenza in S. Scrittura il 19 febbraio 1983; 1985–86: anno di preparazione al dottorato [campo di studio: «Book of Wisdom» – Direttore: P. Maurice Gilbert, S.J.]; 1986 sostiene la lectio coram (lectio esegetica su «Sap 3,1–9») e viene dichiarato «Candidato al Dottorato»; Tesi di dottorato difesa 1989: The Ambiguity of Death in the Book of Wisdom 1–6. A Study of Literary Structure and Interpretation (P. Maurice Gilbert, S.J. – II relatore: Prof. Richard Taylor). Grado di dottorato conferito il 13 novembre 1991.

Last publication: The Sage Behind the Wisdom of Solomon», in Scribes, Sages, and Seers: The Sage in the Eastern Mediterranean World, ed. Leo G. Perdue, FRLANT 219, Göttingen: Vandenhoeck & Ruprecht, 2008. 245–257. 10. «Solomon, Wisdom of», in The New Interpreter’s Dictionary of the Bible. Volume 5. Katharine Doob Sakenfeld, editor. Nashville, Abingdon Press, 2009. Pp. 330–334. Curriculum Prof. Michael Kolarcik, 4 11. «Sapiential Values and Apocalyptic Imagery in the Wisdom of Solomon», in Studies in the Book of Wisdom. Edited by Géza G. Xeravits and József Zsengellér. Journal for the Study of Judaism 142. Leiden, Boston: Brill 2010. 23–36.

### **Koltai Kornélia**

MA in Hungarian language and literature, ELTE, 1997; MA in Jewish Studies, ELTE, 1998 PhD in Linguistics, ELTE, 2005. Habilitation, ELTE, 2021. Senior assistant professor, Department of Assyriology and Hebrew Studies, ELTE.

Research: the language and the textual tradition of the Hebrew Bible, the Aramaic Targums, Hebrew Carmina Gratulatoria of the Hungarian Protestant Peregrines in the 17<sup>th</sup> Century.

Main publications: Péchi Simon kiadatlan Biblia-fordítása (1634) [An Unpublished Hungarian Bible Translation of Simon Pechi from 1634. Edited from the Autograph and Commented]. (Hungaria Judaica 23; Budapest: MTA Judaisztikai Kutatóközpont, 2011). Péchi Simon kiadatlan rabbinikus írásai: Az Atyák mondásai – Pirqé ávot fordítása. Unpublished Rabbinical Writings of Simon Pechi: Translation of Ethics of the Fathers]. A marosvásárhelyi kéziratból kiadta, kísérő tanulmányokkal és magyarázatokkal ellátta Koltai Kornélia. [Edited from the Marosvásárhely / Tirgu Mures Manuscript and Commented by Kornélia Koltai] (Hungaria Judaica 11; Budapest: MTA Judaisztikai Kutatócsoport – Osiris Kiadó, 1999).

### **Kormos Erik**

Erik Kormos, PhD. He began his studies at the Hungarian Adventist Theological College in 1994, where he obtained a Bachelor of Divinity degree in 1998, and continued his studies at Newbold College, England, from 2001–2002. In 2009, he obtained his MA degree in Protestant Theology from the Reformed Theological Academy in Sárospatak, and in 2018 he successfully defended his doctoral thesis and obtained his PhD degree at the Faculty of Theology of the Károli Gáspár Reformed University. In the Se-

venth-day Adventist Church, he has been served as a pastor since 1998, as a trainee later assistant pastor, and since 2006 as an ordained pastor. Since 2020, he has been a member of the Hungarian Academy of Sciences, Section of Philosophy and History. Regular speaker at the Szeged Biblical Conferences since 2011.

### **Kránitz Mihály**

Mihály Kránitz (1959) is a Catholic priest, Professor of Fundamental Theology since 1996 at the Faculty of Theology of the Pázmány Péter Catholic University (Budapest). His main field of research is fundamental theology, ecclesiology and ecumenism. He is a member of *Societas Oecumenica*, which brings together European ecumenical institutes and experts. From 2016 to 2020, he was the dean of the Faculty of Theology. Between 2007 and 2020 he was editor-in-chief of the journal “*Teológia*”. In the first half of 2021 he was an invited lecturer at the Institut Catholique in Paris. From April 2022, he is the leader of the *Ut unum Sint* Ecumenical Research Group at the Pázmány Péter Catholic University of Budapest. Publikációk: A zsoltárok az emberi létezés különböző szintjein, in *Zsoltárok a Bibliában, a liturgiában, a személyes imaéletben és a teológiában*. „Egész életemben az Úrnak énekelek, zsoltárokkal dicsérem, amíg csak vagyok.” Zsolt 104,33, (szerk. Puskás, Attila; Gárdonyi, Máté), *Varia Theologica* 13, Budapest, Szent István Társulat (2022), 332–344. French Catholic initiatives toward Christian unity, in *Folia Theologica et Canonica* 10, Szent István Társulat, Budapest 2021, 13–19. Válaszkeresés járvány idején a felmerülő erkölcsi kérdésekre, in *Scientia et securitas*, 2 (2021), 324–331.

### **Kustár György**

György Kustár earned a PhD degree in New Testament Theology at the Doctoral School of the Theological Department on the Károli Gáspár Reformed University. He is currently the lecturer on the Theological Academy of Saárospatak as an assistant professor of New Testament Studies. His main fields of interest are oral cultures, historical Jesus studies and hermeneutics. His main publications are: Kustár, György: *Body of Paul, Body of Christ-Traces of an Imitation*, In: György, Benyik (szerk.) *Sacrifice and Ritual from Abraham to Christ: 31<sup>th</sup> International Biblical Conference Szeged 24–26 August, 2020*, Szeged, Magyarország: JATEPress (2021) 444 p. pp. 199–224., 26 p.; Kustár, György: *Chreia and gospel anecdote in the service of ancient education*, In: Benyik, György (szerk.) *The Hellenistic and Judaic Background to the New Testament: 29<sup>th</sup> International Biblical Conference Szeged, Szeged, Magyarország: JATEPress (2019) 529 p. pp. 241–254., 14 p.*; Kustár, György: *Marcel Jousse és Jézus: A mimézis metafizikájának kidolgozására tett kísérlet*, *Sapientiana* 9 : 2 pp. 1–12., 12 p. (2016).

### **Kustár Zoltán**

Kustár Zoltán ist reformierter Pfarrer, Leiter des Lehrstuhls Altes Testament an der Reformierten Theologischen Universität Debrecen. Promotion 1997 in Halle (Deutschland), Habilitation 2007 in Budapest. Seine Dissertation plädiert für die redaktionelle Einheit des Jesajabuches; die Buchversion seiner Habilitation ist die ausführlichste ungarische Monographie zum Thema der hebräischen Textüberlieferung (sopherim, Masora/Masoreten). Während der neuesten Revision der ungarischen Neuen Protestantischen Bibelübersetzung (2009–2014) Vorsitzender der Alttestamentlichen Arbeitskommission. 2017–2020 Rektor seiner Universität. Seine Forschungsinteresse umfasst die hebräische Texttradition, die alttestamentliche Textkritik, und die Schriftexegese, vor allem die prophetischen Schriften, die Chronik und die alttestamentliche Theodizee. Er ist Autor von 6 Monographien, 5 Lehrbüchern und 143 weiteren wissenschaftlichen Publikationen, sowie Herausgeber von 9 Sammelbänden.

Hauptveröffentlichungen: *A héber Ószövetség szövege. A masszoréta szöveghagyományozás és annak megjelenítése a Biblia Hebraicában* [“Der Text des hebräischen Alten Testaments. Die masoretische Texttradition und ihre Vergegenwärtigung innerhalb der Biblia Hebraica”], Budapest: Kálvin János Kiadó, 2010. „Durch seine Wunden sind wir geheilt.” Eine Untersuchung zur Metaphorik von Israels Krankheit und Heilung im Jesajabuch. (BWANT 154) Stuttgart: Verlag W. Kohlhammer, 2002. *A Protestáns Revidált Újfordítású Biblia (RÚF 2014) ószövetségi részében végzett módosítások: Elvek, eredmények, tartalmi indoklások* [Änderungen in der alttestamentlichen Teil der Revidierten Neuen Protestantischen Bibelübersetzung (2014): Prinzipien, Ergebnisse, Begründungen] (DÓTTF 7). Debrecen: Debreceni Református Hittudományi Egyetem, 2017.

### **Labahn, Antje**

Antje Labahn promovierte in Göttingen mit einer Dissertation zu deuteronomistischen Traditionen im Jesajabuch. In dieser Zeit war sie wissenschaftliche Mitarbeiterin am Lehrstuhl von Hans Hübner. Sie habilitierte sich mit einer Arbeit über die Leviten in der Chronik und im Frühjudentum. Antje Labahn ist Privatdozentin an der Kirchlichen Hochschule Wuppertal/Bethel und Research Associate an der University of the Free State Bloemfontein in Südafrika. Seit 2001 ist sie aktiv als chair und Herausgeberin von Sammelbänden zu Metaphern im AT. Jüngst hat sie ihr Manuskript ihres Kommentars zu den Klageliedern Jeremia in der Septuaginta zur Veröffentlichung eingereicht.

3 Publikationen: Wort Gottes und Schuld Israels. Untersuchungen zu Motiven deuteronomistischer Theologie im Deuteronesajabuch mit einem Ausblick auf das Verhältnis von Jes 40–55 zum Deuteronomismus, BWANT 143, Stuttgart 1999; Licht und Heil. Levitischer Herrschaftsanspruch in der frühjüdischen Literatur aus der Zeit des Zweiten Tempels, BThSt 112, Neukirchen-Vluyn 2010; Levitischer Herrschaftsanspruch zwischen Ausübung und Konstruktion. Studien zum multi-funktionalen Levitenbild der Chronik und seiner Identitätsbildung in der Zeit des Zweiten Tempels, WMANT 131, Neukirchen-Vluyn 2012.

### **Labahn, Michael**

Michael Labahn arbeitet als außerordentlicher Professor für Neues Testament an der Martin-Luther-Universität Halle-Wittenberg, Deutschland, und Research Fellow an der University of the Free State Bloemfontein Südafrika sowie Research Associate an der North-West-University Potchefstroom Campus Südafrika.

Er ist seit 2004 Haupt-Herausgeber von „European/International Studies on Christian Origins“ (ISCO), subseries von „Library of New Testament Studies“ (London) und Mitglied des editoial board von „Library of New Testament Studies“ sowie seit 2013 Mitherausgeber von „Early Christianity in the Roman World“ (Amsterdam).

Seine Forschungsschwerpunkte sind Johannesevangelium, Logienquelle Q, Jesus Ethik, sowie die hellenistisch-römische und frühjüdische Mitwelt des Neuen Testaments. Sein Kommentar zur Apokalypse des Johannes steht kurz vor dem Abschluss.

3 Publikationen: *Ausgewählte Studien zum Johannesevangelium. Selected Studies in the Gospel of John. 1998–2013* (ed. by Antje Labahn. With an Introduction by Gilbert Van Belle; BTS 28; Leuven: Peeters, 2017). – ISBN 978-90-429-3404-7. 598 S.; *Der Gekommene als Wiederkommender. Die Logienquelle als erzählte Geschichte* (ABG 32; Leipzig: Evangelische Verlagsanstalt, 2010). – ISBN 978-3-374-02757-6. 640 S.; *Jesus als Lebensspender. Untersuchungen zu einer Geschichte der johanneischen Tradition anhand ihrer Wundergeschichten* (Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 98; Berlin – New York: de Gruyter, 1999) – ISBN 3-11-016301-2. 559 S.

### **Lovas Borbála**

Borbála Lovas earned her Ph.D. in Hungarian Renaissance Literature and Culture in 2015 at the Eötvös Loránd University of Budapest, with a dissertation on the sermon collection of György Enyedi, the third Unitarian bishop. She works on the old prints and manuscripts of the 16th and 17<sup>th</sup> centuries, focusing on sermons, Bible translations, versed biblical stories, and popular literature. Currently, she is an assistant professor at the Department of Old Hungarian Literature of the Eötvös Loránd University and the leading scholar of The History of Early Modern Unitarian Sermon Literature in Transylvania and Hungary Research Group.

The Posthumous Reception of an Antitrinitarian Bishop at Home and Abroad: The Afterlife of György Enyedi's Explications. In: Dillenburg Elizabeth, Louthan Paul Howard, Thomas Drew B. (ed.), *Print Culture at the Crossroads: The Book and Central Europe*, Leiden, Boston (MA): Brill, pp 58–84 (2021) (Library of the Written Word, 94).

On the margins of the Reformation: The “local” and the “international” in György Enyedi's manuscript sermons and printed works. In: Burton S.J.G., Michał Choptiany, Piotr Wilczek (szerk.), *Protestant majorities and minorities in early modern Europe: Confessional boundaries and contested identities*, Göttingen: Vandenhoeck & Ruprecht, pp 231–247 (2019).

Bibliafordítások Enyedi György prédikációiban [Bible translations in the sermons of György Enyedi], *Keresztény Magvető*, 123 (2017): 429–453.

### **Lukács Ottilia**

Lecturer of the Old Testament and Biblical Hebrew at the Theological College of Pécs since 2018. Obtained her Ph.D. and STD in the field of Old Testament Studies at the Catholic University of Leuven (KU Leuven), Belgium. Elected member of the Praesidium of the European Society for Catholic Theology since 2019. Further memberships: European Society of Biblical Studies, Dutch speaking society of the Old Testament (Het Oudtestamentisch Werkgezelschap), Szent Jeromos Biblikus Társulatnak (St. Jerome Biblical Society) and Keresztény–Zsidó Társaság (the Christian Jewish Society).

### **Luther, Susanna**

Dr. Susanne Luther ist Professorin für Neues Testament an der Georg August University Göttingen und Visiting Professor an der Rijksuniversiteit Groningen (Niederlande). 2018–2020 war sie Assistant Professor für Neues Testament an der Rijksuniversiteit Groningen, zuvor 2009–2018 Wiss. Mitarbeiterin an der Universität Mainz. Habilitation 2018. Promotion (in Erlangen bei Prof. Dr. Oda Wischmeyer) 2012. Ihre Forschungsschwerpunkte sind Sprachethik im Neuen Testament und im antiken Kontext, Geschichtstheorie und antike Historiographie, Wundererzählungen im frühen Christentum und (Bibel)Hermeneutik. Sie ist Autorin der Monographien Sprachethik im Neuen Testament. Analyse des frühchristlichen Diskurses im Matthäusevangelium, im Jakobusbrief und im 1 Petrusbrief (WUNT II/394, Tübingen 2015) und Die Authentifizierung der Vergangenheit. Literarische Geschichtsdarstellung im Johannesevangelium (WUNTI, Tübingen, forthcoming) und Mitherausgeber von Wie Geschichten Geschichte schreiben. Frühchristliche Literatur zwischen Faktualität und Fiktionalität (ed. with Jörg Röder and Eckart D. Schmidt, WUNT II/395, Tübingen 2015) und Antike Fluchtafeln und das Neue Testament: Materialität – Ritualpraxis – Texte (ed. with Michael Hölscher and Markus Lau, WUNT 474, Tübingen 2021).

### **Maczák Ibolya**

Ibolya Maczák ist Literaturhistorikerin: Forschungsprofessorin in der Forschungsgruppe für Literatur und Spiritualität des Barocks (Katholische Péter-Pázmány-Universität [PPKE]). Sie promovierte 2008 an der PPKE zum Thema Texterstellung in den alten ungarischen Predigten. Im Zentrum ihres Interesses stehen die alte ungarische Kirchenliteratur (Predigten), die Theater- und Dramengeschichte des 20. Jahrhunderts und die Intertextualität. Publikationen: <https://m2.mtmt.hu/gui2/?type=authors&mode=browse&sel=authors10013448> Die wichtigsten Publikationen (Bücher): Pázmány Péter-bibliográfia (PPKE, 2005), Elorzott szavak (WZ Könyvek, 2010), Papírdarabok. Pilinszky János drámaírói munkássága (Balassi, 2015), Kölcsönzés és kompiláció. Szövegalkotás 17–18. századi szerzők prédikációiban (MTA – PPKE, 2019).

### **Marjovszky Tibor**

Dr. Tibor Marjovszky wurde 1953 geboren. Er begann sein Theologiestudium an der Theologie in Budapest, studierte in den Niederlanden in Utrecht (1981–82), betrachtet Dr. László Márton Pákozdy als einen seiner Lehrer. Pastor in mehreren Gemeinden im Kreis Baranya. Er war Hilfspastor in Pécs, Pastor in Diósvizlő, dann Hidas und Baja. 1993 zog seine Frau, Dr. Mária Kun, nach Üllő. Er lehrte in Budapest an der Reformierten Theologischen Akademie, der Baptistischen Theologischen Akademie sowie der Sárospatak Reformierten Theologischen Akademie, Debrecener Reformierten Theologischen Universität, wo er von 1995 bis 2015 die Abteilung für Biblische Theologie und Religionsgeschichte leitete. Er forscht zu sprachwissenschaftlichen und theologischen Fragen des Alten Testaments, der Literatur des intertestamentarischen und nachbiblischen Judentums sowie der rabbinischen Literatur.

Aktuelle Veröffentlichungen: Erasmus önéletrajza trükkjei in: „...Tanácsaid hűség és igazság” Tisztelgő írások Dienes Dénes professzor úr 65. születésnapjára. Szerkesztette: Csorba Dávid – Szatmári Emília Károli Gáspár Református Egyetem. Budapest – Sárospatak, 2021 (319–332 pp). A dolgok egy (vagy 39) csapásra megoldódnak? in: Fsz Szathmáry Sándor 65. születésnapjára Sárospatak 2021. (6 lap.).

### **Mártonffy Marcell**

Marcell Mártonffy (geb. 1955) ist Literaturwissenschaftler und katholischer Theologe. Er arbeitet als Universitätsdozent an der Andrassy Gyula Deutschsprachigen Universität Budapest und als äußeres Mitglied der literaturwissenschaftlichen Doktorschule der Péter-Pázmány-Katholischen-Universität zu Buda-



pest. Sein Forschungsgebiet umfasst die theologische und die literarische Hermeneutik, sowie die Literaturgeschichte Mitteleuropas (mit besonderer Hinsicht auf die Nachkriegsliteratur und auf die Grenzfragen von Poetik und Theologie). 2001 hat er eine Monographie über die literaturwissenschaftlichen Ansätze in der Interpretation der ntl. Gleichnisse veröffentlicht. Seine jüngsten Buchpublikationen sind: *Biblikus hagyomány és történelmi tapasztalat Pilinszky esszéiben. Poétika és teológia II* (2019); „Ki az én és melyik én?” *Irodalmi tanulmányok* (2020).

### **Martos Levente Balázs**

Levente Balázs Martos is professor for biblical languages at the Faculty for Catholic Theology of the Pázmány Péter Catholic University in Budapest. His most important research areas are Pauline ethics, style and theology of the Gospel of Mark, psalm quotations in the New Testament and especially in Pauline letters. He published a commentary on the Gospel of Mark, wrote a monograph on psalm quotations in Pauline letters, both in Hungarian, published short papers on different Pauline passages, such as Elijah in the Letter to the Romans, Psalms of David in the Letter to the Romans, Romans 8 and Theology of Creation. Since 2014 he has been a member of the Pontifical Biblical Commission. He is also a member of the joint Commission of the Hungarian Conference of Catholic Bishops and the Hungarian Bible Society for an Ecumenical Translation of the Bible into Hungarian.

### **Meiser, Martin**

Martin Meiser, geb. 1957, war Gemeindepfarrer in der Evangelisch-Lutherischen Kirche in Bayern, dann Assistent in Erlangen (dort erfolgte 1992 die Promotion, 1996 die Habilitation) und Mainz und Lehrstuhlvertreter in Münster (Westfalen) und ist seit 2007 Wissenschaftlicher Mitarbeiter an der Universität des Saarlandes. Er ist regelmäßig an der Römisch-Katholischen Theologischen Fakultät in Gyulaféhérvár zu Gastvorlesungen eingeladen und nimmt regelmäßig an der Internationalen Biblischen Konferenz in Szeged teil.

Veröffentlichungen: *Der Brief des Paulus an die Galater, ThHK 9*, Leipzig 2022. *A Karióti Júdás. Egy közülünk*, übers. Kálmán Gercsi, Szeged 2021 (ungarische Übersetzung von „Judas Iskariot – einer von uns, BG 10, Leipzig 2004). *Septuaginta, inkulturáció és az identitás őrzése. Bevezetés a görög Ószövetségbe (Inkulturation und Bewahrung der Identität. Eine Einführung in die Septuaginta)*, Cluj-Napoca/Kolozsvár 2017.

### **Monti, Ludwig**

Ludwig Monti, già monaco della Comunità di Bose, è nato a Forlì nel 1974. Si è laureato presso l'Università di Bologna in Lettere Classiche, con una tesi in Letteratura Cristiana Antica (1993–1998). In seguito ha conseguito un Dottorato di ricerca in Ebraistica presso l'Università di Torino (2001–2004). È biblista ed editor per la casa editrice San Paolo. Insegna IRC presso l'I.I.S. Severi-Correnti (Milano). Collabora alle riviste *Parola, Spirito e Vita, Ricerche storico bibliche, Rivista Biblica, Rivista del Clero Italiano, Rivista Liturgica, Vita Pastorale e Credere*. Tra i suoi volumi, *Le parole dure di Gesù (Qiqajon 2012); I Salmi: preghiera e vita (Qiqajon 2019); Le domande di Gesù (San Paolo 2019); Qohelet e Gesù (San Paolo 2021)*. Insieme a M. Cucca e F. Giuntoli ha curato la *Bibbia uscita in 3 volumi per Einaudi nel 2021* (ideatore: E. Bianchi).

### **Németh Áron**

Áron Németh, Dr. (PhD) 2003–2009: Theologiestudium in Debrecen und Wien; 2008–2010: Vikar und Gemeindepfarrer in Debrecen; 2009–2012: PhD-Studium an der Reformierten Theologischen Universität Debrecen (RTUD); 2015: Promotion (PhD; Altes Testament); 2011–2015: Assistent am Lehrstuhl für Altes Testament (RTUD); 2015–2020 Oberassistent am Lehrstuhl für Altes Testament (RTUD); seit 2020 Dozent am Lehrstuhl für Altes Testament (RTUD). Mitgliedschaften: SOMEF (Stellvertretender Vorsitzender); Ungarische Bibelgesellschaft (Stellvertretender Generalsekretär), SBL (Mitglied); Magyar Hebraisztikai Társaság (Mitglied), MRE Doktorok Kollégiuma (Mitglied); Patmosz – Bibliai Tudományok Kutatóintézete (Mitglied).

### **Oláh Zoltán**

PhD. Oláh Zoltán, (1971) appl. prof. at the Pastoral Theological Department, of the Roman Catholic Faculty of Babes-Bolyai University, Cluj-N. Kolozsvár/Alba Iulia – Gyulafehérvár.

Publikationen: Beobachtungen zur Schöpfungsterminologie in der Septuaginta von Jesaja 44,24–45, 137–156, in szerk. Tobias Nicklas; Korinna Zamfir, *Creation, Humans, Nature in Scriptures, Jewish and Early Christian Literature*, De Gruyter Berlin 2010. Anmerkungen zur Septuaginta von Jesaja 7,14, *Sacra Scripta XI*, 1 (2013) pp. 7–23. „...werden sie bezahlen“ (JesLXX 9,4). Erfahrungen von Fremdherrschaft als Aktualisierung, 645–662, 2018, in ed. Martin Karrer, Wolfgang Kraus, Martin Meiser, *Die Septuaginta: Geschichte – Wirkung – Relevanz*, 6. Internationale Fachtagung Wuppertal 21.–24. Juli 2016, Siebeck Mohr Tübingen 2018. “You do not support the root but the root supports you” Rom 11:18 and its context in the works of the Early Cristian writers and Peter Abelard, 233–249, 2018, in ed. Benyik György, *Interpatation of the letter to the Romans*, JATEPress Szeged 2018. “The Pride of his people was Simon the High Priest” (Sir 501): A Leader not just in the Temple?, 43–59, in ed. Korinna Zamfir Julia A. Snyder, *Reading the “Political” in Jewish and Christian Texts*, (Biblical Tools and Studies), Peeters Leuven 2020. Bote des großen Ratschlusses ... (Jes 9,6LXX), *Geistesgeschichtlicher Hintergrund der Septuaginta*, 361–375, in ed. Eberhard Bons, Michaela Geiger, Frank Ueberschaer, Marcus Sigismund, Martin Meiser, *Die Septuaginta – Themen, Manuskripte, Wirkungen*, Siebeck Mohr Tübingen 2020.

### **Patsch Ferenc SJ**

Ferenc Patsch is a Jesuit priest and member of the Hungarian Province of the Society of Jesus. He holds a Licentiate degree in philosophy and a Doctorate in theology from the Pontifical Gregorian University in Rome. After 7 years of studies in Italy, he served in Hungary for 5 years as Associate Lecturer at the Sapientia College of Religious Orders and as Editor-in-Chief of the journal of the same College, and as Visiting Lecturer at the Pázmány Péter Catholic University of Budapest. He also taught at Hekima College, the Jesuit’s Theology Faculty in Nairobi (Kenya) and in the Instituto Superior Pedro Francisco Bonó in Santo Domingo (Dominican Republic). Since 2012, he has been teaching theology at the Pontifical Gregorian University in Rome (since 2018 Professor Extraordinarius) where he served also as Chair of the Department of Fundamental Theology (2018–2021). His fields of interest and research are: the theology of religions, philosophical hermeneutics, and fundamental theology.

### **Pecsuk Ottó**

Ottó Pecsuk (1974) is a minister of the Reformed Church, associate professor of the Department of Biblical Theology and History of Religions at Károli Gáspár University and general secretary of the Hungarian Bible Society. With his wife, Katalin he is raising four children. He wrote his doctoral dissertation on the historical reading of the Epistle to the Romans and his habilitation thesis was on the theory and practice of contemporary Bible translation. These two writings delineate his area of research and interest: the textual reality, world, and “translatability” of the New Testament.

His main works: *Paul and the Romans. A historical reading of the Epistle to the Romans*. Budapest, Kálvin Publishing House, 2009. (et al. ed.) *Neighbor or fellow human being. Bible translations and their use in today’s Hungary*. Budapest, Luther Publishing House, Kálvin Publishing House, Hermeneutic Research Center, 2014. *Exact. Natural. Understandable. Theory, practice, and perspectives of Bible translation*. Budapest, Kálvin Publishing House, 2020.

### **Peres Imre**

Imre Peres was born in 1953 in Byster, near Košice, Slovakia. In 1978 he graduated from the Comenius Lutheran Theological Faculty in Prague. He earned three doctoral degrees: in New Testament in 1996, in Philosophy in 2000 and in Ancient Literature in 2008. In 2002 he finished his Habilitation in New Testament Studies, and in the same year also in Ancient History of Education. His areas of interest include the Theology of the New Testament, Hellenistic Religion, ancient Greek epitaph texts and the New Testament commentaries of Calvin. Between 1998 and 2002 he worked as a scientific researcher at the Theological Faculty of the University of Bern, where he was in charge of the international project entitled “Greek Epitaphs and the Belief in the Life after Death in the Ancient World”. He has published

10 monographs and about 300 essays and articles in journals in Hungary, Slovakia and abroad. Of particular importance are his book *Griechische Grabinschriften und neutestamentliche Eschatologie* (WUNT 157, Tübingen 2003) and his articles “Positive griechische Eschatologie” (WUNT II/214, Tübingen 2007), “Sepulkralische Anthropologie” (2010), “Paul between Judaism and Hellenism” etc. Presently, he is working on a volume of essays and studies entitled *Similarities and Interrelationships in Eschatology*, and with Dr. István Ledán they are preparing a volume called *Ancient Greek Epitaphs*. Since 2015 he is involved in the project “Life and Death in the Ancient Greek Epitaphs” at the Theological Faculty of the University of Zürich, led by him and by Prof. Dr. Jörg Frey. He is aware of more than 400 citations and references in the domestic and international scientific literature. His work comprises a large number of editorial and publishing activities. He is a member of several scientific societies from Hungary and abroad, such as the SNTS (Studiorum Novi Testamenti Societas). He worked as a lecturer at the János Selye University in Komárno, at the Lutheran Theological Faculty of the Comenius University in Bratislava, at the Theological Department of the Pedagogical Faculty of the Mathias Bel University in Banská Bystrica. Since 2007 he is a professor and head of the Department of New Testament Studies and of the Patmos Research Institute of the Reformed Theological University of Debrecen.

### **Prancz Zoltán**

Dr. Zoltán Prancz, engineer of energetics (1992), quality assurance special engineer (2002), humanities student of philosophy (2007), theologian (2010), a doctor of humanities, that is a doctor of philosophy (Ph.D.) (2010), engineer economist (2013), college teacher (2018). Current workplaces and occupations: Sola Scriptura Theological College, Head of Department, Quality Manager; MVM Paks Nuclear Power Plant Ltd.: Internal Audit Assistant Manager. Fields of research: particular interdisciplinary issues of theology/biblical studies, philosophy and natural sciences.

Three major publications: *From Probability to Certainty. Can Pascal’s Pensées be resolved?* (Oltalom Foundation, Budapest, 2012). *Revelation and Beyond. Studies on the Bible and the Frontiers of the Bible* (Spalding Foundation, Budapest, 2017). *Consistency of Principles and Religious Tolerance. Must religions be ideologically reconciled so that their followers may peacefully co-exist?* (in: Hubai Péter (ed.): *The True Religion. Lectures from Religious Studies and Theology*. John Wesley Theological College, Budapest, 2018).

### **Rokay Zoltán**

Zoltán Rokay professor emeritus. He graduated from the Paulinum in Subotica (1966), then studied theology in Zagreb. From 1969 he studied theology, philosophy and classical philology at the Leopold Franzens University in Innsbruck, obtaining a licentiate in philosophy in 1971. Doctor of theology in Innsbruck (1989), doctorate of philosophy at the Christian-Albrechts University in Kiel (1996). He was the head of the Department of Christian Humanities (1997) of PPKE. He was habilitated retired full professor at the same place (2000). 2002–2006: dean of the Faculty of Religious Studies. He teaches history of philosophy, philosophical anthropology, ethics, hermeneutics, and theory of science. He gave guest lectures in Szeged, Passau, Leuven, Luxembourg and Zagreb.

He publishes philosophical, local history, cultural history and biblical studies. He is working on the hungarian translation of the LXX.

### **Rugási Gyula**

Birth 1954. Lecturer in Hungarian language and literature and literature - comparative literary history and history. ELTE BTK 1979. Doctor univ. /history/ 1983. CSc /literature/ 1997. DSc /philosophy/ 2004. dr. habile 2008. Professor Széchenyi scholarship, István Széchenyi scholarship, or György Békéssy post-doctoral scholarship. Széchenyi professorial scholarship, 1998–2001. OR-ZSE Doctoral School – university professor SZPA Head of Department, Department of Theology, head of department. 2008 – OR-ZSE, Doctoral School, Medieval Jewish Philosophy, XX. century Jewish philosophy. Important Publications: *Mózes és a Könyv*, *Kalligram: Művészet és gondolat* 29: 2020 (6) pp. 66–81. *A pellai Arisztón*, *Studia Biblica – Bibliai tanulmányok* 2: 2020 (1) pp. 77–100. *Mózes és a könyv*, *Pesti Kalligram* 2020.

### **Schimanowski, Gottfried**

Gottfried Schimanowski ist Pfarrer im Ruhestand. 1981 Promotion (Tübingen): Präexistenz und Christologie. Untersuchungen zur Präexistenz von Weisheit und Messias in der Jüdischen Tradition (1. größere Veröffentlichung: WUNT II,17; 1985). 1983–1989 Pfarrer in Wuppertal. 1989–1991 Dozent für Neues Testament und Griechisch am Theologischen Seminar der Evangelischen Methodistischen Kirche (Reutlingen). 1991–1996 Pfarrer der Württembergischen Landeskirche (bei Tübingen). 1996–1999 Dozent für Biblische Theologie (NT) an der Universität Riga/Lettland. 2000–2003 Mitarbeiter am Institutum Judaicum Delitzschianum in Münster. (2. größere Veröffentlichung: Die Himmlische Liturgie in der Apokalypse des Johannes. WUNT II,154; 2002). 2003–2015 Schulreferent der Rheinischen Kirche (Saarland). (3. größere Veröffentlichung: Juden und Nichtjuden in Alexandrien. Koexistenz und Konflikte bis zum Pogrom unter Trajan (117 nChr.), MJSt 18; 2006.)

### **Schmal Dániel**

Birth 1969. Current position: associate professor at the Institute of Philosophy of PPKE BTK. 1994. Latin language and literature lecturer, Eötvös Loránd University, Faculty of Arts, Budapest. 1998. Lecturer in Philosophy, Eötvös Loránd University, Faculty of Arts, Budapest. 2004. PhD, Eötvös Loránd University, Doctor of Philosophy, Faculty of Arts. Title of doctoral dissertation: Natural Law and Providence: A Philosophical and Theological Question in the Early Enlightenment. Supervisor: Gábor Boros. At the defense, the dissertation was awarded summa cum laude. Habilitation: 2013. Eötvös Loránd University, Faculty of Arts.

Publication: Misztika és reflexió a kora újkorban. Vigilia 87: 3 pp. 178–185. , 8 p. (2022). Schmal, Dániel; Pavlovits, Tamás. The Union of the Body and the Soul in the Early Modern Age (2021). Szekularizáció és modernitás: Két esettanulmány. In: Hidas, Zoltán; Jani, Anna (szerk.) Hit és gondolkodás: Tanulmányok Mezei Balázs köszöntésére. Budapest, Magyarország : L'Harmattan (Paris) (2021) 424 p. pp. 39–51., 13 p.

### **Schwendtner Tibor**

Eszterházy Károly Catholic University. University of Debrecen. Eötvös Loránd University, Budapest. University of Miskolc. Doctoral Council of the University. Research area Phenomenology, Philosophical Hermeneutics, History of Philosophy: 19<sup>th</sup> and 20<sup>th</sup> Century, History of Higher Education, Philosophy of Education.

Monographies: Heidegger tudományfelfogása (Az 1919–1929-es időszak írásainak tükrében), Gond, Osiris, Budapest, Horror Metaphysicae, 2000, 228. Die Wissenschaftsauffassung Martin Heideggers, Peter Lang Verlag, Wien, 2005, 150. Husserl és Heidegger. Egy filozófiai összecsapás analízise, L'Harmattan, Budapest, 2008, 300. Eljövendő múlt. Genealógia Nietzschénél, Husserlnél és Heideggernél, L'Harmattan, Budapest, 2011, 125.

### **Sebestyén Ádám**

Studied at Eötvös Loránd University, 2011–2016. Member of the Eötvös József Collegium. PhD course at the Eötvös Loránd University, 2016–2020, currently he is a PhD candidate. His thesis focuses on the apocalypticism in the 16th century sermon literature, especially in the postills of Péter Bornemisza. He worked at the Humanism in East Central Europe Research Group (HECE). Currently, he works at the Department of Digital Humanities (Eötvös Loránd University), where he participates in the development of semantic databases, creating from the sources of prosopographical and bibliographical research groups.

### **Sepsi Enikő**

Enikő Sepsi is university professor at the Faculty of Humanities and Social Sciences of the Károli Gáspár University of the Reformed Church in Hungary (dean of the Faculty between 2010 and 2019), Director of the Institute of Arts Studies and General Humanities, Director of the Benda Kálmán College of Excellence in Humanities and Social Sciences, Series Editor, Károli Könyvek (Károli Books), guest professor and research fellow in foreign institutions (Sorbonne, ENS de Paris, EPHE, Lyon 3, Université de Lille,



Paris XII). She holds a PhD from Sorbonne University and a habilitated doctor degree from Pázmány Péter Catholic University. Research areas: modern and contemporary theatre and poetry, religious studies, translation. Awards: Chevalier dans l'Ordre des Palmes académiques (2010), Knight's Cross of the Hungarian Order of Merit (2022).

Selected publications related to the topic: *Poetic Images, Presence, and the Theater of Kenotic Rituals*, London and New York, Routledge, Taylor & Francis Group, 2021; *Theatrum philosophicum du dépassement du moi*, in G. Gutbrod – J. Janiaud – E. Sepsi (eds.), *Simone Weil – philosophie, mystique, esthétique*, Paris, Archives Karéline, 2012, 35–53. J. Thélot, J. -M. Le Lannou, E. Sepsi (eds.) *Simone Weil et le poétique*, Paris, Kimé, 2007.

### **Szécsi József**

The philosopher of religion was born in 1948 in Szeged. As a secular student, he earned a doctorate in theology at the Budapest Roman Catholic Academy of Religious Studies. After that, he studied oriental studies and ancient oriental languages at the Eötvös Loránd University, then he was an unofficial student of the National Rabbinical Training Institute (the predecessor of the OR-ZSE), and later became the institute's chief librarian. In 1991, he initiated the founding of the Christian-Jewish Society, of which he has been the general secretary since then, and the director of the Jewish-Christian-Islamic Free University of Religious Studies operating within this organization. He is also a member of the Hungarian Christian-Jewish Council. He taught biblical subjects at several Christian theological colleges, in the meantime he was a university associate professor at the OR-ZSE, acting department head of the Baptist Theological College, and a teacher at the Zsigmond Király College. He also acted as the head of the OR-ZSE's original manuscript-manuscript-antiqua collection. Publication: *A szív a Biblia Hebraicában és a Talmudban = The Heart in the Hebrew Bible and the Talmud* 2019.

### **Szuromi Szabolcs Anzelm, O.Praem.**

is canon lawyer, ecclesialogist and medievalist, Rector Emeritus of the Pázmány Péter Catholic University (PPCU). He is full time professor (professor ordinario) at the Canon Law Institute “ad instar facultatis” of PPCU. He has also a DSc title at the Hungarian Academy of Sciences (Budapest) and full member of the *Academia Europaea* since 2015 (London), director of the International Canon Law History Research Center (PPCU, Budapest). He is visiting professor in Universidad Nacional Mayor de San Marcos (Lima) and in Universidad Católica de Trujillo Benedicto XVI, giving lectures at several universities in Europe, Middle East, Far East, USA, and South America. He is the editor of “*Folia Theologica et Canonica*”. Author of numerous volumes and articles in particular on the pre-Gratian canonical manuscripts, canon law history, Church and state relation.

The most important five publications from the recent years: Szuromi, Sz. A., *The Most Important Authors and Scientific Works in Canon Law Between 1545 and 1773 (A Brief Overview)*, in *Ephemerides iuris canonici* 62 (2022) 283–295; Szuromi, Sz. A., *Il diritto propri del capitolo de canonici*, in Bosso, A. P. – Okonkwo, E. B. O. (a cura di), „*Quis custodiet ipsos custodes?*” *Studi in onore Giacomo Incitti*, Città del Vaticano 2021. 371–382; Szuromi, Sz. A., *Fundamental Role of Psalms in Continuous Jewish and Christian Liturgical Tradition, up to the Systematic Development of the Liturgy of Hours*, in Fröchlich, I. – Dávid, N. – Langer, G. (ed.), *You who live in the shelter of the Most High (Ps. 91:1): The Use of Psalms in Jewish and Christian Traditions*, Wien 2021. 83–94; Szuromi, Sz. A., *Disciplinary and Doctrinal Texts of the Early Church (until the 5<sup>th</sup> century) on Virtues and their Biblical Origins*, in *Ephemerides Iuris Canonici Nuova Serie* 60 (2020) 233–245; Szuromi, Sz. A. – Álvarez de las Asturias, N. (ed.), *Becoming a Priest: Canonical Discipline and Criteria on Suitability for Candidates* (Aus Religion und Recht 22), Berlin 2019.

### **Tokics Imre**

Dr. Imre Tokics professor is one of the founders of the Adventist Theological College, where he is currently the Head of the Old Testament Department and the President of the Academic Council.

In 2019, he obtained a habilitated doctorate in the field of “religious studies” at the Debrecen Reformed Theological University. In 2012 he obtained a PhD degree in “ewish religious studies” from the Budapest

University of Jewish Studies. He completed his legal studies at the Károli Gáspár Reformed University and in 2007 he was awarded a doctorate in political and legal sciences in Budapest. He obtained his first doctorate in philosophy at the Pázmány Péter Roman Catholic Academy of Religious Studies in 1988. His most important publications: 1. Wine in Biblical cultures. Adventist Theological College, Pécel, 2021. 2. The Prophet Isaiah. Advent Publishing House, Budapest, 2021. 3. His book Prophet of Jeremiah (2015) has been translated into 83 different languages and has been published in more than 30 million printed copies as well as in countless electronic versions. Publisher: Pacific Press Publishing Ass. Nampa, ID, USA.

He is one of the translators and co-editors of the Old Testament text of the Reformed Revised New Translation Bible (RÚF 2014). Member of the Text Curating and Bible Translation Committee of the Hungarian Bible Society (MBT) and the Revision Committee. Member of the Hungarian Accreditation Committee, and Public Board member of the Hungarian Academy of Sciences.

He won the Inter-Religious Dialogue Award in 2019 for his dialogue between religious communities in Hungary.

### **Tolmie, D. Francois**

Professor in New Testament Studies/Professor in Nuwe Testament. Department of Old and New Testament Studies/Departement Ou- en Nuwe-Testamentiese Studies. Faculty of Theology/Fakulteit Teologie. Bloemfontein, Republic of South Africa/Republiek van Suid-Afrika.

He published the following books: Farewell and discipleship: John 13:1–17:26 in narratological perspective (Leiden: Brill; BIS 12, 1995), Persuading the Galatians: A text-centred rhetorical analysis of the Letter to the Galatians (Tübingen: Mohr Siebeck: WUNT 2.190, 2005) and Pointing out persuasion in Paul's Letter to Philemon: Fifty readings of Paul's rhetoric from 400 – 1800 AD. (Tübingen: Mohr Siebeck, HBE 1, 2021).

### **Török Csaba**

Csaba Török ist 1979 in Budapest geboren. Nach dem Studium der Philosophie und Theologie in Esztergom, Budapest und Rom hat er sein Lizentiat in Fundamentaltheologie an der Päpstlichen Universität Gregoriana erworben. Nach seiner Promotion (Die Relationen zwischen Glaube und Kultur in pneumatologischer Sicht) und Habilitation (Die Horizonte der Schrift–Tradition-Beziehung in der katholischen Theologie) in Budapest ist er ordentlicher Professor für Fundamentaltheologie in Esztergom geworden. Er ist im Jahre 2003 zum römisch-katholischen Priester geweiht worden, zur Zeit ist er Dompfarrer in Esztergom. Er ist Mitglied der Christlich-Jüdischen Gesellschaft, wissenschaftlicher Mitarbeiter in mehreren Gremien, die die interreligiösen Verhältnisse untersuchen.

Drei wichtige Publikationen: A kultúrák Lelke. Budapest, Magyarország: Új Ember Kiadó (2013), 303 p. Írás és Hagomány: Kísérlet egy megújult katolikus értelmezésre. Budapest, Új Ember Kiadó (2016), 478 p. Biblia és kontextus. In: Szőnyi, Etelka (szerk.) Bibliaértelmezés: korok, módszerek, kontextusok: Írások Benyik György 68. születésnapja alkalmából. Szeged, Magyarország: JATEPress (2020) 886 p. pp. 529–538.

### **Várady Endre**

Dr. Endre Várady PhD. Baptist Theological Academy, Budapest, Hungary; College Associate Professor (Reader); Head of New Testament Department; baptist church minister. Graduated at the same Institution with distinction. Earned a Master of Divinity degree at the Edmonton Baptist Seminary. His PhD program was completed at the Lutheran Theological University Budapest in 2019, based on the dissertation: „Examination of the Settings Regarding the Identity-formation of Jewish Christianity in First Century AD” Full-time faculty member at the New Testament Department of BTA since 2002. Besides, chair and operative member of four committees. Supervisor of over 100 and opponent of cca 60 theses. Member of various boards and committees locally and internationally. Publishes regularly in ungarian Baptist and oecumenical periodicals as well as in academic conference volumes.

A hermeneutika nélkülözhetetlensége a Szentírás adekvát megértésében. ATF Szemle / Adventista Szemle XIII. évfolyam: 1. szám (2020). Angyali vendégek: a Zsid 13,2 vallás- és kortörténeti háttér. In: Enghy,

Sándor (szerk.) *Ki nem száradó Patak: Győri István tiszteletére*. Sárospatak, Magyarország: Hernád Kiadó, (2014). *The Worshipping Manner of Early Christianity*. In: Szávay, László (szerk.), „Vidimus enim stellam eius...”: Konferenciakötet Budapest, Magyarország : Károli Gáspár Református Egyetem, L’Harmattan Kiadó (2011).

### **Vassányi Miklós**

Miklos Vassanyi holds a Master's degree in Hungarian language and literature and English language and literature (Eotvos Lorand University, Budapest), as well as a Master's in philosophy (K.U. Leuven). He earned a PhD in philosophy from the K.U. Leuven and a PhD in history from Eotvos Lorand University, Budapest. Currently, he is working as an associate professor in philosophy and religious studies at Karoli University, Budapest and is employed as a senior research fellow by the Hungarian Academy of the Fine Arts.

He published *Anima mundi – The Rise of the World Soul Theory in Modern German Philosophy* (Springer: 2011) and edited *Past and Present Political Theology: Expanding the Canon* (Routledge: 2020) and the Hungarian collection *Istenfogalmak és istenérvek a világ filozófiai hagyományában*. (*Concepts of God and the Arguments for the Existence of God in the World’s Philosophical Traditions*, L’Harmattan: 2017).

### **Wischmeyer, Oda**

Prof. Dr. Dr. h.c. Oda Wischmeyer Em. Professorin für Neues Testament an der Friedrich-Alexander Universität Erlangen-Nürnberg.

Veröffentlichungen zur Hermeneutik: *Was ist ein Text?* Hg. von O. Wischmeyer und E.-M. Becker, Tübingen 2001. *Hermeneutik des Neuen Testaments*, Tübingen 2004. *Die Bibel als Text*. Hg. von O. Wischmeyer und S. Scholz, Tübingen 2008. *Lexikon der Bibelhermeneutik*. Hg. von O. Wischmeyer u.a., Berlin/New York 2009 (Berlin/Boston 2013). *Kanon und Hermeneutik in Zeiten der Dekonstruktion*. Was die neutestamentliche Wissenschaft gegenwärtig hermeneutisch leisten kann, in: *Auf dem Weg zur neutestamentlichen Hermeneutik*. Hg. von E.-M. Becker und S. Scholz, Tübingen 2024, 13-68. *Handbuch der Bibelhermeneutiken*. Hg. von O. Wischmeyer u.a., Berlin/Boston 2016.

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